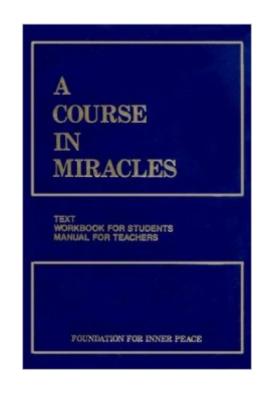
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# A Course In Miracles, Combined Volume: Text, Workbook For Students, Manual For Teachers, 2nd Edition





### Synopsis

A Course in Miracles begins...Nothing real can be threatened.Nothing unreal exists.Herein lies the peace of God.As its title implies, the Course is arranged throughout as a teaching device. It consists of three books: Text, Workbook for Students, and Manual for Teachers. The order in which students choose to use the books, and the ways in which they study them, depend on their particular needs and preferences. The curriculum the Course proposes is carefully conceived and is explained, step by step, at both the theoretical and practical levels. It emphasizes application rather than theory, and experience rather than theology. Although Christian in statement, the Course deals with universal spiritual themes. It emphasizes that it is but one version of the universal curriculum. There are many others, this one differing from them only in form. They all lead to God in the end. The Text is largely theoretical, and sets forth the concepts on which the Course's thought system is based. Its ideas contain the foundation for the Workbook's lessons. Without the practical application the Workbook provides, the Text would remain largely a series of abstractions which would hardly suffice to bring about the thought reversal at which the Course aims. The Workbook includes 365 lessons, one for each day of the year. It is not necessary, however, to do the lessons at that tempo, and one might want to remain with a particularly appealing lesson for more than one day. The practical nature of the Workbook is underscored by the introduction to its lessons, which emphasizes experience through application rather than a prior commitment to a spiritual goal: Some of the ideas the workbook presents you will find hard to believe, and others may seem to be quite startling. This does not matter. You are merely asked to apply the ideas as you are directed to do. You are not asked to judge them at all. You are asked only to use them. It is their use that will give them meaning to you, and will show you that they are true. Finally, the Manual for Teachers, which is written in question and answer form, provides answers to some of the more likely questions a student might ask. It also includes a clarification of a number of the terms the Course uses, explaining them within the theoretical framework of the Text. The Course makes no claim to finality, nor are the Workbook lessons intended to bring the student's learning to completion. At the end, the reader is left in the hands of his or her own Internal Teacher, Who will direct all subsequent learning as He sees fit. -- This text refers to the Kindle Edition edition.

#### **Book Information**

Paperback: 1249 pages Publisher: Foundation for Inner Peace; 2nd edition (1992) Language: English ISBN-10: 0960638881 ISBN-13: 978-0960638888 Product Dimensions: 9.1 x 6.1 x 1.4 inches Shipping Weight: 1.9 pounds Average Customer Review: 4.4 out of 5 stars Â See all reviews (506 customer reviews) Best Sellers Rank: #23,424 in Books (See Top 100 in Books) #6 in Books > Religion & Spirituality > Religious Studies > Education #85 in Books > Textbooks > Humanities > Religious Studies

#### **Customer Reviews**

I am not one of those people who write book reviews just to get my picture on the about me page on . In fact this is the only review that I have ever written. I was prompted to write it because, as I read the some of the more negative reviews of this book, it was guite obvious that most of these people, who wrote these reviews, had not read this book. I don't know why they felt the need to write the derogatory things about this material that were written, but I'm certain that they did not read this book, before writing there review of it. I have read this material; I have studied it for over a year. At first glance the concepts it spoke of seemed at the very least, unlikely. They certainly did not match up with the formula consensus reality had given me to work out the problems that I encountered in my life. That really didn't matter to me by that time because the old formulas had not served me that well anyway. If you are happy with everything about your life this is not a book that you should be reading. If by chance, there are aspects of your life that seem to trouble you, then this is a book that you should be reading. If a year ago you had told me that one simple book held the key to every single problem that I was faced with in my life, I would have laughed in your face, and thought that you must be a fool to say such a thing. Yet after a year of working with the concepts that this book teaches, I feel more strongly about there ability set things right in my life than ever. I came into this encounter with this material a jaded skeptic, who believed in nothing. I had tried, and rejected nearly every path, seeing truth in none of them. Yes, each seemed at first to be truth, but the initial lift that they gave proved not to stand the test of time.

With all the other well-stated reviews out there, it may not be important for me to add my two cents, but in case there's someone out there who stumbles on this... First of all, I'm not writing this to persuade anyone about the Course. Some people simply won't find this conducive to their beliefs, and that's okay. But for those who are willing to give it a try, let me divulge a little about my

experience with it. I'm spiritual but also extremely skeptical, so I'd never been able to stick with any one religion or philosophical doctrine beyond Taoism in its ambiguous glory. The virtue of the Course is that it doesn't matter whether the contents are credible to you enough that you can invest in it your lifelong faith, because when you start reading it seriously and practicing the workbook, you will soon be faced with evidence that this path is real and one worth taking. It calls for your faith, but not because you'll be damned to hell otherwise. Your faith in the Course is required just as therapy would require you to have faith that you can be treated. Having been schooled in a wretched fundamentalist Christian parochial, I try but fail time and again to fathom a loving God, and I recognize this fact more clearly and painfully now that I've been studying the Course. So I approach the Course from a secular and/ or psychotherapeutic perspective when I can't handle all the spiritual overtones, and it works. Take, for instance, Newton's third law, "for every action, there is an equal and opposite reaction." We also know (esp if you're familiar with magick and witchcraft) that by some fuzzy logic "what goes around comes around," but the Course defines this in exact terms; whether it's God or our fellow men, if we put up a defense against Him/ them, we're doing the same to ourselves.

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